

JESUS' SUBMISSION TO JEHOVAH - #6

PART 2

Hello, my brothers and sisters. Welcome back to the cogpod. This is your host brother Ed. In part 1 of the podcast, 'Jesus Submission to Jehovah', we took note of the fact that Jesus was indeed a son of man through a record of His bloodline in Luke chapter 3 that goes all the way back to Adam, a man. That legally and biologically makes Jesus a son of man. We pointed out the absurdity of Almighty God Jehovah referring to Himself as the son of man, which was undeniably Jesus preferred title. We also saw that by divine decree, Jesus was officially and legally elevated to the unique position of being second to Jehovah and that every knee in heaven and on earth and under the under the earth is now, required to bow to Jesus just as they bow to Jehovah. Now in part 2 we will consider more scriptural evidence. Are you ready to dive in? Good, let's go!!!

As stated in previous podcasts, all the apostles recognized Jesus' God and Father as being Jehovah. Paul says at 2Cor 1:3; **3Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort [BSB]** here, acknowledging that Jesus has a God and Father. The apostle Peter also makes this acknowledgement at 2Pet 1:3 where he says; **3Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead [BSB]** In 1Cor 11:3 Paul outlines Christian headship where he writes; **3But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. [BSB]** Clearly, equality is not the issue here, but rather, submission. There are too many scriptures that prove the point for us to mention at this time, but the nail in the coffin is again as we have mentioned in previous podcasts 1Cor 15:24-28; **24Then the end will come, when He [Jesus] hands over the kingdom to God [Jehovah] the Father after He [Jesus] has destroyed all dominion, authority, and power. 25For He [Jesus] must reign until He [Jesus] has put all His enemies under His feet. 26The last enemy to be destroyed is death. 27For "God [Jehovah] has put everything under His [Jesus] feet." Now when it says that everything has been put under Him, [Jesus] this clearly does not include the One [Jehovah] who put everything under Him. [Jesus] 28And when all things have been subjected to Him, [Jesus] then the Son [Jesus] Himself will be made subject to Him [Jehovah] who put all things under Him, [Jesus] so that God [Jehovah] may be all in all. [BSB]** Jesus, at the end of his thousand-year reign, having restored mankind to their perfected and sinless state, will then submit himself to his God and Father Jehovah so that Jehovah will be all in all. This brings us to another point on this subject found at Rev20:4-6 which reads; **4Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for a**

JESUS' SUBMISSION TO JEHOVAH - #6

thousand years. **5**The rest of the dead did not come back to life until the thousand years were complete. This is the first resurrection. **6**Blessed and holy are those who share in the first resurrection! The second death has no power over them, but they will be priests of God and of Christ, and will reign with Him for a thousand years. [BSB] This is when God may be all in all and Jesus will subject himself to Him who put all things under him. This submission of Christ to the will of the Father is the point Philippians 2:5-11 of which we read before, but for emphasis we'll read it again. where it says; **5**Let this mind be in you which was also in Christ Jesus: **6**Who, existing in the form of God, did not consider equality with God something to be grasped, **7**but emptied Himself, taking the form of a servant, being made in human likeness. **8**And being found in appearance as a man, He humbled Himself and became obedient to death—even death on a cross. **9**Therefore God exalted Him to the highest place and gave Him the name above all names, **10**that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, **11**and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. [BSB] Now when you pair this scripture with Heb 1:1-4 & Heb 2:7-11 it is clear that Jesus, though existing in God's form, never sought equality with his Father Jehovah, but rather submitted to Jehovah when he found himself fashioned as a man becoming a little lower than the angels in the process. Notice the proof of this as these scriptures are read; Heb 1:1-4; **1**On many past occasions and in many different ways, God spoke to our fathers through the prophets. **2**But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe. **3**The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty on high. **4**So He became as far superior to the angels as the name He has inherited is excellent beyond theirs. [BSB] Examine carefully vss 1&2. In them we see that Jehovah spoke to Israel through the prophets, but in the last days of Jewish exclusivity, He spoke through His son, through whom Jehovah made the universe. Please note that the Son is the radiance of Jehovah's nature and is the exact representation of Jehovah's being, but not Jehovah. As a clone is the exact representation of the original, it is not the original, nor will it ever be. With that in mind, how do we know that Jesus is not Jehovah? You'll see that Jesus did not sit down on the throne of Jehovah; He sat down at the right hand of the Majesty on high. This is in fulfillment of Ps 110:1 which says; **1**Jehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool. [ASV] Question. Who is the Majesty on High Paul here references? It is clear that this can only be Jehovah. Vs 4 says that Jesus inherited a name more excellent than the angels. When has that ever been the case with the Most High God Jehovah inasmuch as His name has ALWAYS been superior to the angels. Can you even imagine a time when Almighty God's name has not been superior to the names of His created angels? Now let's dive into Heb 2:7-

JESUS' SUBMISSION TO JEHOVAH - #6

11, where it says; **7**You made him [Jesus] a little lower than the angels; You crowned him [Jesus] with glory and honor **8**and placed everything under his feet." When God [Jehovah] subjected all things to him, [Jesus] He [Jehovah] left nothing outside of his [Jesus] control. Yet at present we do not see everything subject to him.[Jesus] **9**But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because He suffered death, so that by the grace of God [Jehovah] He [Jesus] might taste death for everyone. **10**In bringing many sons to glory, it was fitting for God, [Jehovah] for whom and through whom all things exist, to make the author of their salvation perfect through suffering. **11**For both the One who sanctifies and those who are sanctified are of the same family. So Jesus is not ashamed to call them brothers. [BSB] In view of vs 7, how could Almighty God ever be made lower than angels? Obviously, when Jehovah engineered the human birth of his firstborn son in fashion as a man, [in the words of Php 2:7&8] Jehovah made Jesus a little lower than the angels. How do we know that for a fact? Heb 2:9 unequivocally states that Jesus was made lower than the angels; by whom? Vs 10 says by [Jehovah] God. Please take note that vs 9 also says that Jesus suffered death by the grace of God. Can Almighty God die? Vs 11 says that those whom he sanctified, he calls brothers. Where in the scriptures can you ever find Jehovah speaking of having brothers? However, in numerous places we find Jesus referencing His brothers. Such as Mt 12:48-50; **48**But Jesus replied, "Who is My mother, and who are My brothers?" **49**Pointing to His disciples, He said, "Here are My mother and My brothers. **50**For whoever does the will of My Father in heaven is My brother and sister and mother." [BSB] Again, at Mk 3:33-35; **33**But Jesus replied, "Who are My mother and My brothers?" **34**Looking at those seated in a circle around Him, He said, "Here are My mother and My brothers! **35**For whoever does the will of God is My brother and sister and mother." [BSB] Let's look at Lu 8:21; **21**But He replied, "My mother and brothers are those who hear the word of God and carry it out." [BSB] One final scripture on this matter is Jo 20:17; **17**"Do not cling to Me," Jesus said, "for I have not yet ascended to the Father. But go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'" [BSB] The entire tenor of the gospels portrays Jesus as an obedient son of Jehovah God, sent to Earth to do and submit to his father's will to the point of death on a stake, to make salvation possible for all mankind. His brothers, his sisters, and his mothers, all have the same Father, Jehovah. That is clear to anyone reading the Holy Scriptures free of church bias in favor of the unscriptural Satan inspired man-made doctrine of the trinity. The children of God know the voice of their Shepherd Jesus, and we will not be led away from him by the twisted words of the original serpent Satan, as were Adam and Eve. In so doing, we will inherit the life everlasting, paid for by the precious blood of our Lord, Savior, and brother, the mighty God of Isa 9:6,7; Jesus.

JESUS' SUBMISSION TO JEHOVAH - #6

Our next podcast #7, is entitled ' Who Builds and Who Constitutes the House and Household of God. We are going to scripturally isolate the builder of the house, the chief cornerstone of the house, the stones that make up the house, who places the stones in their positions, and the individual functions of the stones. It's gonna be goooood!!!! I look forward to seeing you on the journey. This is brother Ed saying So long for now. I hope to see you soon in #7.